



A Jesuit Christian Minority Institution

Ref:Slhs/SJ/Cl-11 Admission -2019/35(1)

NOTICE FOR CLASS 11 ADMISSION - 2019 – 20

Receipt for payment of APPLICATION FEE will be issued from the school office on payment of Rs. 20/- only and an amount of Rs. 450/- to be deposited in the **Syndicate Bank, St. Lawrence High School Branch.** The receipt (duly stamped and endorsed by the bank) is to be submitted to the Principal's Office where the Admit Cards and Mark Sheets will be verified. (Only Boards approved by the H.S. Council will be entertained). Admission is based on merit only.

DIRECT ADMISSION will be given to those with 85% and above marks (Any Stream).

Minimum Requirement of MARKS in the Board Examination as stated below:

<u>Lawrencians</u>		Non Lawrencians		
Science Stream 'A'-	70%	Science Stream 'A'- 75%	6	
Science Stream 'B' -	60%	Science Stream 'B'- 65%	6	
Commerce -	55%	Commerce - 60%	á	
Arts Stream -	50%	Arts Stream - 55%	6	

<u>PLEASE PERUSE THE DETAILS CAREFULLY BEFORE APPLYING</u>. Photocopy of Board Examination Mark Sheet must be submitted along with the application form. Once you applied for a specific stream, it will not be changed later.

RECOMMENDATIONS ARE NOT ENCOURAGED. SEEKING ADMISSION THROUGH DUBIOUS MEANS, SUCH AS OFFERING OR GIVING A DONATION, WILL AUTOMATICALLY DISQUALIFY THE CANDIDATE FROM ADMISSION. THOSE CLAIMING TO ACT ON BEHALF OF THE SCHOOL AUTHORITIES ARE DOING SO FOR THEIR OWN BENEFIT. DO NOT USE SUCH MEANS TO OBTAIN ADMISSION. PRINCIPAL ALONE IS RESPONSIBLE FOR ADMISSIONS. HIS DECISION IS FINAL.

Fr. Sebastian James, S.J.

PRINCIPAL





A Jesuit Christian Minority Institution

Ref:Slhs/SJ/Cl-11 Admission -2019/35(2)

ADMISSION TO CLASS XI SESSION 2019 - 20

(ISSUING & SUBMISSION OF APPLICATION FORMS FROM 9:00A.M. TO 3:00 P.M.)

DATES FOR ISSUEING OF APPLICATION FORMS: Wednesday, 22nd May to Saturday, 25th May, 2019

LAST DATE FOR SUBMISSION OF APPLICATION FORMS: Monday, 27th May, 2019

PLEASE ATTACH THE FOLLOWING DOCUMENTS ALONG WITH THE APPLICATION FORM:

- 1. ATTESTED PHOTO COPY OF THE MARK SHEET OF THE BOARD EXAMINATION.
- 2. ATTESTED PHOTO COPY OF BIRTH CERTIFICATE AND A COPY OF BAPTISM CERTIFICATE (IF THE STUDENT IS A CHRISTIAN).
- 3. EMPLOYER'S CERTIFICATE OF INCOME, OF BOTH PARENTS, IF APPLICABLE. PERSONS WHO ARE SELF-EMPLOYED OR WHO HAVE THEIR OWN BUSINESS MUST SUBMIT A PERSONAL STATEMENT AND EITHER A COPY OF INCOME TAX RETURNS OR AUDITED ACCOUNTS STATEMENT OF THEIR YEARLY INCOME.
- 4. A PHOTO COPY OF VALID DOCUMENT TO PROVE PRESENT RESIDENTIAL ADDRESS AT KOLKATA.
- 5. THOSE NOT STAYING WITH THEIR PARENTS, MUST SUBMIT AUTHORISATION LETTERS FROM PARENTS (BOTH THE PARENTS) NOMINATING THE CONCERNED PERSON AS LOCAL GUARDIAN AND ATTESTING THE LOCAL GUARDIAN'S SIGNATURE. A COPY OF RESIDENTIAL PROOF OF THE LOCAL GUARDIAN IS TO BE ATTACHED WITH.
- 6. ATTESTED PHOTO COPY OF CERTIFICATE, WHERE APPLICABLE, OF SC / ST / OBC.
- 7. ATTESTED PHOTO COPY OF AADHAAR CARD OF THE CANDIDATE TOGETHER WITH COPIES OF FATHER'S AND MOTHER'S AADHAAR CARDS.
- 8. BLOOD GROUP SUPPORTED BY DOCUMENT FOR CONFIRMATION.
- 9. ORIGINAL COPY OF APPLICATION FEE RECEIPT.
- 10. FORM OF UNDERTAKING BY THE PARENT DERIVED FROM THE PROSPECTUS.
- 11. A RECENT PASSPORT SIZE COLOUR PHOTOGRAPH IN PREVIOUS SCHOOL UNIFORM.

LIST OF SELECTED CANDIDATES WILL BE PUT ON THE NOTICE BOARD ON THURSDAY, 30TH MAY, 2019 AT 1:00 P.M. AS WELL AS IN THE WEBSITE.

CAVEAT: In the event of withdrawal of the candidate after or before completion of all formalities for admission, including payment of all the deposits and fees, the payments so paid till that time other than caution money, shall be forfeited and no refund thereof shall be granted under any circumstances whatsoever.

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Ref:Slhs/SJ/Cl-11 Admission -2019/35(3)

ADMISSION TO CLASS XI – ACADEMIC SESSION 2019 – 20 (SUBJECT COMBINATION FOR NEW SYLLABUS)

SCIENCE: STREAM (A)

SET-I

BENGALI / HINDI (1ST LANGUAGE)

ENGLISH (2ND LANGUAGE)

CHEMISTRY, PHYSICS, MATHEMATICS

Optional Subjects: (Any one of the following)

BIOLOGICAL SCIENCE / COMPUTER SCIENCE / STATISTICS

SCIENCE: STREAM (B)

SET-II

BENGALI / HINDI (1ST LANGUAGE)

ENGLISH (2ND LANGUAGE)

ECONOMICS, MATHEMATICS, STATISTICS / GEOGRAPHY

Optional Subject:

COMPUTER SCIENCE / ACCOUNTANCY

COMMERCE STREAM

SET-III

BENGALI / HINDI (1ST LANGUAGE)

ENGLISH (2ND LANGUAGE)

ACCOUNTANCY, BUSINESS STUDIES / COSTING & TAXATION, ECONOMICS

Optional Subjects: (Any one of the following)

MATHEMATICS / COMPUTER APPLICATION

ARTS STREAM

SET-IV

BENGALI / HINDI (1ST LANGUAGE)

ENGLISH (2ND LANGUAGE)

POLITICAL SCIENCE, HISTORY, SOCIOLOGY

Optional Subjects: (Any one of the following)

GEOGRAPHY/ COMPUTER APPLICATION

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Ref:Slhs/SJ/Cl-11 Admission -2019/35(4)

ADMISSION TO CLASS XI 2019-2020

ADMISSION WILL TAKE PLACE ON 31ST MAY & 1ST JUNE, 2019 FROM 9:00 A.M. TO 3:00 P.M.. PLEASE CHECK THE NOTICE BOARD FOR THE FEE STRUCTURE FOR RESPECTIVE STREAMS.

ORIGINALS TO BE SHOWN AT THE TIME OF ADMISSION.

COPIES OF DOCUMENTS NOT SUBMITTED WITH THE APPLICATION FORM, NEED TO BE SUBMITTED AT THE TIME OF ADMISSION (CHECK THE LIST OF DOCUMENTS TO BE SUBMITTED).

ELIGIBILITY FOR ADMISSION INTO CERTAIN ELECTIVE SUBJECTS

In order to be eligible for an elective subject, as specified in the column (2) of the table below, a student must obtain minimum percentage of marks in the subject, as noted in the column(3) of the table:

TABLE

COLUMN -1	COLUMN -2	COLUMN - 3
Sl. No	Elective Subject	Minimum percentage of marks
		to be obtained in the Madhyamik
		Pariksha or equivalent examination.
1.	Mathematics or Statistics	35% in Mathematics
2.	Biological Sciences	35% in Life Science
3.	Physics or Chemistry or both	35% in Physical Science
4.	Geography	35% in Geography
5.	Computer Science.	35% in Mathematics.

Students not securing the above mentioned minimum percentage of marks in Madhyamik or Equivalent Examination in the Elective Subjects ought to change their stream.

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Ref:Slhs/SJ/Cl-11 Admission -2019/35(5)

ADMISSION TO CLASS XI 2019 - 2020

FEE STRUCTURE

Admission Fee	Rs.30,000
Caution Fee	Rs.10,000
Tuition Fee	Rs.2,775
Session Fee	Rs.8,035
Digital Class	Rs.2,650
FIXED CHARGES =	Rs.53,460
Chemistry Lab Fee	Rs.1,400
Physics Lab Fee	Rs.1,400
Biology Lab Fee	Rs.1,400
Statistics Lab Fee	Rs.900
Computer Application / Science Fee	Rs.3,500
Geography Lab Fee	Rs.1,000

Amount to be deposited by Draft / Pay Order / Cash at the time of the admission:

Science Stream: A

Physics + Chemistry + Mathematics + Biology	Rs.57,660
Physics + Chemistry + Mathematics + Statistics	Rs.57,160
Physics + Chemistry + Mathematics + Comp. Science	Rs.59,760

Science Stream: B

Economics + Statistics + Mathematics + Comp. Science	Rs.57,860
Economics + Statistics + Mathematics + Accountancy	Rs.54,360
Economics + Geography+ Mathematics + Comp. Science	Rs.57,960
Economics + Geography+ Mathematics + Accountancy	Rs.54,460

Commerce Stream

Accountancy + Business Studies / Costing & Taxation + Economics + Mathematics	Rs.53,460
Accountancy + Business Studies / Costing & Taxation + Economics + Comp. Appl.	Rs.56,960

Arts Stream

Sociology + History + Political Science + Comp. Appl.	Rs.56,960
Sociology + History + Political Science + Geography	Rs.54,460

PLEASE NOTE: IN CASE OF WITHDRAWAL, ONLY CAUTION MONEY WILL BE REFUNDED.

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Ref:Slhs/SJ/Cl-11 Admission -2019/35(6)

NOTICE FOR STUDENTS JOINING CLASS XI SESSION 2019 - 2020

STUDENTS WHO HAVE OBTAINED ADMISSION FOR CLASS XI (2019 – 2020) SESSION PLEASE NOTE THE FOLLOWING:-

1. SCHOOL SESSION WILL BEGIN FROM MONDAY, 17TH JUNE, 2019 WITH INAUGURAL PROGRAMME IN WAVREIL HALL AT. 7:30 A.M.

2. SCHOOL BOOKS:

BOOKS FOR CLASS XI (ALL SECTIONS) TO BE BOUGHT FROM:

NATARAJ BOOKS

166, Sarat Bose Road, Kolkata-700029 Phone: 2463-4712 / 9831045478

3. SCHOOL UNIFORM:

NAVY BLUE TROUSERS & WHITE HALF SLEEVED SHIRTS WITH POCKET ON LEFT SIDE TO BE BOUGHT FROM:

DRESS HOUSE

17, Sarat Bose Road, Kolkata – 700 020 Phone: 2475-4258 / 2485-0439 / 9830484687

4. SCHOOL SHOES:

BLACK SCHOOL SHOES AND SPORT SHOES TO BE BOUGHT FROM:

LE'COBBS

Yie Fo & Co.

47, Matheswartalla Road, Opp Ravi Das School, Kolkata – 700 046 Phone: 3296-6676 / 9830060205

5. SCHOOL LOGO, DIARY, BELT AND TIE WILL BE GIVEN ONCE THE STUDENTS JOIN THE SCHOOL.

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