



ST. LAWRENCE HIGH SCHOOL

1st TERM EXAMINATION-2019

CLASS- 7 & 8

SUBJECT: CATECHISM

DURATION: 2 hrs 30 mins

F.M: 80

DATE:17.4.2019

(BELINE JERNY PETER)
25/4/19

SECTION-A

(15 MARKS)

A. CHOOSE THE CORRECT OPTION:

(5marks)

1. St.Thomas Aquinas was born in Aquino, Italy in the year 1225.
2. In the Middle Ages, methods of disputation began to be used also in theology, and St.Thomas correctly showed that the Christian **faith** has a sound basis in **reason**.
3. In 1545, Pope Paul III called up the Council of Trent.

B. FILL IN THE BLANKS:

(5marks)

1. **Faith** comes from listening the Word of God.
2. **St. Ignatius of Loyola** was born at Azpeitia (Spain) in 1491.
3. Faith is fundamentally a personal meeting with **God**.
4. The name 'Isaac' means **laughter**.
5. Abraham took his beloved son to the land of **Moriah**, to offer him as a burnt offering.

C. MATCH THE COLUMNS :

(1x5=5)

Column A	Column B
The sources of faith are Scripture and	in keeping with the teachings of Jesus Christ.
St.Ignatius : "All things, always	for the greater glory of God"
The word " tabernacle" means	"to dwell" or "to pitch one's tent"
Exploitation is not	The living tradition of the church
"All that I have written seems to me like so much straw compared....	to what I have seen and what has been revealed to me".

SECTION-B

(15 marks)

D. ANSWER THE FOLLOWING QUESTIONS:(any 5 out of 7)

(3X5=15)

1. Write the "Prayer of St. Ignatius".(3)

Dearest Lord,
teach me to be generous;
teach me to serve You as You deserve;
to give and not to count the cost,
to fight and not to heed the wounds,
to toil and not to seek for rest,
to labour and not to ask for reward
save that of knowing I am doing Your Will.

2. Mention the three-class society in the feudal system of the middle ages. (3)

- Serfs
- Vassals
- Lords

3. What God did on the first day of creation?(Gn:1:1-2) (3)

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

4. How and when did God created man?(3)

God created mankind in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." God did this on the sixth day of creation.

5. What were the beliefs of Luther? (Any 3) (3)

- **Good works, while very important, will not save man. In faith, we welcome God's saving love.**
- **Luther questioned the divine origin of the papacy and therefore, the pope's authority.**
- **He said all believers belong to the universal priesthood-not only the clergy.**
- **He accepted only two sacraments: Baptism and Lord's Supper.**
- **The basis of all belief is in the Bible alone and not in the teachings of the church.**

6. Name any 3 sectors of Protestant.(3)

- **Lutherans**
- **Presbyterians**
- **Anglicans**

7. Discuss how the Christians in the middle ages betrayed a faith that was coloured by superstition.(3)

- **Trust in God was betrayed when at the time of the plague people began to beat themselves in a procession.**
- **Devotion to saints was spoilt when people began to be too attached to the Relics.**
- **Participation in the Eucharist weakened when people didn't receive communion at Mass but wanted to just look at the Host.**

SECTION-C

(50marks)

E. ANSWER THE FOLLOWING QUESTIONS:(any 5 out of 7)

(10x5=50)

1. State the story of King Ahab and Naboth's vineyard (1Kings:21). (10)

Near King Ahab's palace in Jezreel there was a vineyard owned by a man Naboth. One day Ahab said to Naboth, "Let me have your vineyard; I want to use it for a vegetable garden. I will give you a better vineyard instead, or, I will pay you for it". Naboth replied, " I inherited this vineyard from my ancestors. I will not let you have it!"

Ahab was angry and depressed. He lay down on his bed, and would not eat. His wife Jezebel asked him," why are you so depressed? Why don't you eat" He answered," Because Naboth will not let me have the vineyard!"

Then in Ahab's name, she gave these orders to the officials of Jezreel: " Get a couple of scoundrels to accuse Naboth of cursing God and the King. Then take him out of the city and stone him to death". The officials and leading citizens of Jezreel did what Jezebel had commanded. And Jezebel handed the vineyard over to Ahab, to take possession of it. But at God's command the prophet Elijah went and told Ahab," You have committed murder,

and taken over property that is not yours. So, in the very place that the dogs licked up Naboth's blood they will lick up your blood!"

When Ahab heard this, he tore his clothes, put on sackcloth, refused food and did penance. Then the Lord said to the prophet Elijah, "Since Ahab has humbled himself before me, I will not bring disaster on him during his lifetime; it will be during his son's lifetime that I will bring disaster on Ahab's family."

2. Explain about "A Shepherd's Concern"- Ezekiel: 34 : 1-11 .(10)

The word of the Lord came to me: "Son of man, prophesy against the shepherds of Israel; prophesy and say to them: 'this is what the Sovereign Lord says: Woe to you shepherds of Israel who only take care of yourselves! Should not shepherds take care of the flock? You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock. You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally. So they were scattered because there was no shepherd, and when they were scattered they became food for all the wild animals. My sheep wandered over all the mountains and on every high hill. They were scattered over the whole earth, and no one searched or looked for them.

"Therefore, you shepherds, hear the word of the Lord: As surely as I live, declares the Sovereign Lord, because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock, therefore, you shepherds, hear the word of the Lord: This is what the Sovereign Lord says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.

"For this is what the Sovereign Lord says: I myself will search for my sheep and look after them.

3. Write a note on Jesus' prayer for unity – John : 17: 20-26. (10)

"My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one- I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me." Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. " Righteous Father, though the world does not know you, I know you, and they know that you have sent me. I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

4. Write a brief note on the Conversion of St. Paul. (10)

Saul's conversion occurred when he was on his way to the city of Damascus. He had gone to the high priest and the Sanhedrin for a commission to allow him to go where he knew there were many new Christians, to arrest them and take them back to Jerusalem for trial. The journey to Damascus took about two days by horseback. When he and his men were very near the city, they were suddenly surrounded by a light so bright that it knocked Saul to the ground. The account of what happened then is related in the book of Acts, chapter 9. "They heard a voice from heaven that said: 'Saul, Saul, why do you persecute Me?' And Saul said, 'Who are you, Lord?' And He said, 'I am Jesus, Whom you are persecuting; but rise and enter the city, and you will be told what you are to do.' The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul arose from the ground and when his eyes were opened he could see nothing; so they led him by the hand and brought him into Damascus.

“For three days he was without sight and neither ate nor drank. There was a disciple there named Ananias. The Lord said to him in a vision, ‘Ananias.’ And he said, ‘Here I am, Lord.’ And the Lord said to him, ‘Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying. And he has seen a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; and here he has authority from the chief priests to bind all who call upon thy name.’ But the Lord said to him, ‘Go, for he is a chosen instrument of Mine to carry My name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for the sake of My name.’

“So Ananias departed and entered the house. And laying his hands on him he said, ‘Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me that you may regain you sight and be filled with the Holy Spirit.’ And immediately, something like scales fell from his eyes and he regained his sight.

5. Explain briefly about the Abraham’s Sacrifice. (10)

Abraham and Sarah had a baby boy named Isaac. God wanted to know if Abraham would obey him. God told him to sacrifice Isaac on a mountain. Abraham loved his son very much. He did not want to sacrifice Isaac. But Abraham wanted to obey God.

God told Abraham to go to a mountain. He took Isaac and two men with him. Abraham and Isaac rode on a donkey. They traveled for three days.

The two men stayed with the donkey. Abraham and Isaac walked up the mountain. Abraham took a knife. Isaac took some wood. Isaac asked where the lamb was for the sacrifice. Abraham told him not to worry. Abraham built an altar. He put wood on it. Abraham tied Isaac and put him on the altar. He held the knife over Isaac. Abraham was ready to sacrifice his son. But an angel spoke to Abraham. He told Abraham not to sacrifice Isaac. Abraham had obeyed God. God loved Abraham. Abraham looked around. He saw a ram in the bushes. God had given the ram for the sacrifice. Abraham sacrificed the ram on the altar. God was happy Abraham had obeyed him. God said he would bless Abraham’s family.

6. How does the Life of Adam and Eve is inter-connected with the Life of Jesus Christ? (10)

The Adam and Eve failed the test, and in doing so involved all humanity in their defeat, dragging the human race down with them. As a result, in Adam and Eve we all stand condemned, spiritually bankrupt, enslaved to sin, and expelled from Paradise. They disobeyed God. They experienced the judgment of God—they ultimately died and their body turned to dust. Because of their sin, death came upon all men, ‘For all have sinned, and come short of the glory of God’. Creation was originally ‘very good’, so the ‘last enemy’, death was absent. Even the animals were originally all given plants to eat. The actions of the Adam and Eve have brought a reign of death and bloodshed upon a once-perfect world, which ever since has been groaning in pain.

But Jesus, the last Adam, came into this world to redeem the mankind, was victorious over sin, the flesh, and the devil. As a result, in Christ, believers stand justified and redeemed, spiritually wealthy, liberated from sin, and included in the Paradise of God.

The last Adam was ‘obedient unto death, even the death of the cross’.

The last Adam, Jesus Christ, also died—on the cross—to atone for sin. But He did not stay dead, nor did His body ‘see corruption’. On the third day He rose again, thereby overcoming the devil and the power of death for all those who believe in Him, and bringing resurrection from the dead. Precisely because of the blood shed in death by the Adam and Eve, this curse of death and bloodshed will be removed, and creation restored to a sinless, deathless state.

7. Write in detail about "The Miracle of the Sea". (10)

Then the Lord said to Moses, "Why are you crying out to me? Tell the Israelites to move on. Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. The Egyptians will know that I am the Lord when I gain glory through Pharaoh, his chariots and his horsemen." Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long. Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He jammed[b] the wheels of their chariots so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the Lord swept them into the sea. The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.
