



Handwritten signature and date: 14/8/19



ST.LAWRENCE HIGH SCHOOL
2nd TERM EXAMINATION-2019
CLASSES - 8

SUBJECT: CATECHISM
DURATION: 2 hrs 30 mins

F.M: 95
DATE: 13.8.2019

SECTION-A

(20 MARKS)

A. CHOOSE THE CORRECT OPTION:

(5)

1. A **synagogue** is a Jewish or Samaritan house of worship.
2. One catches more flies with **honey** than with vinegar.
3. There is nothing small in the service of God - **Francis de Sales**
4. The message about Christ's **death** on the cross is nonsense to those who are being lost; but for us who are being saved it is God's **power**.

B. STATE WHETHER THE FOLLOWING STATEMENT IS TRUE OR FALSE: (5)

1. Fr. Matteo Ricci was born in Hongkong in the year 1552. **False**
2. In 1580, Fr. Matteo Ricci ordained as priest in Korea. **False**
3. Fr. Ricci studied Chinese language and culture in Macao and entered China as a Buddhist monk. **True**
4. Fr. Matteo Ricci gave up his initial grab as a Buddhist monk, and dressed up as a Chinese scholar. **True**
5. Fr. Ricci was died on 1610 in Peking and was buried outside the city walls as the most respected foreign figure in Chinese literature. **True**

C. FILL IN THE BLANKS:

(5)

1. The name Issac means **Laughter**.
2. **Christ** is the light of the world.
3. Abraham is the **father** of faith.
4. **Honour** your father and mother.
5. **Gabriel** angel is called the God's chief messenger, who visited Mary.

D. MATCH THE COLUMNS :

(5)

Column A	Column B
1. Henry VIII	Thomas More
2. St. Vincent de Paul	Frederick Ozanam
3. Yi Senung-Hun	Missionary to Korea
4. "Everyone has a ..."	Common vocation to holiness" John Paul II
5. Voltaire	A Deist philosopher

SECTION-B

(15 marks)

E. ANSWER THE FOLLOWING QUESTIONS:(any 5 out of 7)

(3X5=15)

1. What are your reactions to poverty?(3)

Students can give their own answers according to their level of understanding.

2. Define Rationalist. (3)

Ans: A Rationalist is a person who believe only those truths that can be verified through reason or the experience of our senses.

3. Define Deist. (3)

Ans: A deist is a person who believes that God is like a “ Great Watchmaker” who created the whole world and ‘wound it’, but now He has nothing to do with it nor does He care for it.

4. Make a prayer to God, considering yourself in place of St. Stephen when stoned.(3)

Students can make their own prayer.

5. How would you be Holy and humane in School? (3)

Students can give their own answers that how they behave in school.

6. What is the answer to the poverty of our times?(3)

Students can give their own answers according to the idea they have about the poverty of our times.

7. Write about St. Francis Xavier.(3)

St. Francis Xavier was born in Spain in 1506. In 1540, he left for the missions at the age of 34. He travelled 1000 miles by sea and land, faced lot of difficulties and dangers. In 1549, he reached Japan after his apostolate in India, Malacca and Moluccas. He struggled hard to learn the difficult Japanese language. In 1552, he died at Sancian of sickness from which he could not recover.

SECTION-C

(60marks)

F. **ANSWER THE FOLLOWING QUESTIONS:(any 6 out of 8)**

(10x6=60)

1. State the crucifixion of the martyrs at Nagasaki in 1597. (10)

Ans: On February 5, 1597, 26 Catholics – four Spaniards, one Mexican, one Portuguese from India (all of whom were Franciscan missionaries), three Japanese Jesuits, and 17 Japanese members of the Third Order of St. Francis, including three young boys – were executed by crucifixion in Nagasaki on the orders of Hideyoshi Toyotomi. These individuals were raised on crosses and then pierced through with spears.

Recognition: While there were many more martyrs, the first 26 missionary and convert martyrs came to be especially revered, the most celebrated of whom was Paul Miki. The Martyrs of Japan were canonized by the Catholic Church on June 8, 1862, by Pope Pius IX, and are listed on the calendar as *Sts. Paul Miki and his Companions*, commemorated on February 6, since February 5, the date of their death, is the feast of St. Agatha.

2. Explain about “Christ, the Wisdom of God”- 1 Corinthians 1:18-24 .(10)

Ans: The message about Christ’s death on the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: “I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.” Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. Jews demand signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.

3. Write a note on “Stoning of Stephen” – Acts 6:8-13;8:54-60. (10)

Ans: And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. But they could not withstand the wisdom and the Spirit with

which he was speaking. Then they secretly instigated men who said, "We have heard him speak blasphemous words against Moses and God." And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council, and they set up false witnesses who said, "This man never ceases to speak words against this holy place and the law of Moses. When the members of the Sanhedrin heard this, they were furious and gnashed their teeth at him. But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. "Look," he

said, "I see heaven open and the Son of Man standing at the right hand of God."

At this they covered their ears and, yelling at the top of their voices, they all rushed at him, dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul.

While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

4. Write a brief note on the Life of St. Mother Teresa (10)

Ans: **Mother Teresa was born in 1910 in Skopje, the capital of the Republic of Macedonia. Little is known about her early life, but at a young age, she felt a calling to be a nun and serve through helping the poor. At the age of 18, she was given permission to join a group of nuns in Ireland. After a few months of training, with the Sisters of Loreto, she was then given permission to travel to India. She took her formal religious vows in 1931 and chose to be named after St Therese of Lisieux – the patron saint of missionaries. On her arrival in India, she began by working as a teacher; however, the widespread poverty of Calcutta made a deep impression on her, and this led to her starting a new order called "The Missionaries of Charity".**

5. Explain about 'Introduction to the Devout life' by Francis De Sales and 'Christifideles Laici' by Pope John Paul II. (10)

Ans: "It is my intension to instruct those who live in the towns, in home and work in courts... they often think it is impossible to live a devout life. True and living devotion presupposes the love of God; it is none other than a true love of God. In so much as it gives us strength to do good, it is called charity. Devotion must be practiced differently by noblemen, artsians, princes, widows, daughters amd married women.. the practice of devotion must be according to the strength , concerns and duties of each individual... wherever we may be, we can and should aspire to the perfect life".

"Everyone in the church, precisely because they are members, receive and thereby share in the common vocation to holiness. In the fullness of this title and on equal part with all other members of the church, the lay faithful are called to holiness.' All the faithful of christ of whatever rank or status are called to the fullness of Christian life and to the perfection of charity.'

6. Write about the 'Last Judgement' mentioned in Mt: 25: 31-46. (10)

Ans: "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left. "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?. "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "They also will

answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?' "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to eternal life."

7. What have you learnt from the life of Missionaries? (10)

Students can give their own answers from their experience and understandings.

8. Explain in detail about the 'Missionary style of St. Francis Xavier in India'.(10)

Ans: "In one month I baptized more than 10000 people. This was my method....I gathered together all the and all children of the village in one place and ... had them make the sign of the cross three times. When the prayers were over, I gave them in their own language an explanation of the articles of faith and the commandments of the law. After the sermon I asked them all if they really believed the articles of faith. They all told me they did, so I recited each of the articles in a loud voice. After each articles, I asked them whether they believed and crossing their arms in front of them they told me that they did. Then I baptised them. The men then returned home and sent their wives for me to baptise them. Then I sent them to tear down the buildinds in which they kept their idols, and once they were Christians, I made them break the statues of the idols into little pieces ."
