



ST. LAWRENCE HIGH SCHOOL

A JESUIT CHRISTIAN MINORITY INSTITUTION CLASS - XI

POLITICAL SCIENCEWORKSHEET - 22

TOPICS: FUNDAMENTAL CONCEPTS- LIBERTY, SAFEGUARDS, EQUALITY DATE: 27.07.2020

A. Answer the following questions by choosing the correct option:	1x15=15
1. National Liberty means independence from	
i. ethnical ii. codified iii. fundamental concept iv. foreign domination	١.
2can be ensured through inclusion of fundamental rights.	
i. Individual liberty ii. Public liberty iii. Legislative Assembly iv. sovereign	
3. Individual liberty will decline if powers are in one centre.	
i. nature ii. centralized iii. superstructure iv. undermine	
4 follows Rule of Law.	
i. Switzerland ii. Sweden iii. England iv. Italy	
5. Who said safeguard of liberty lies in a responsible party system?	
i. Henry ii. Austin iii. Sir Ivor Jennings iv.Laski	
6. In a part system opposition takes the role of of liberty.	
i. martyr ii. fighter iii. socialist iv. defenders	
7 is an important safeguard of liberty.	
i. logic ii. formulate ii. understanding iii.legality iv. Referendum	
8 is the price of liberty.	
i. tactics ii. Eternal vigilance iii. means iv. logic	
9. Equality according to the great is man's law of nature.	
i. Irish thinker ii. Swedish thinkers iii. Greek dramatist iv. Political ph	ilosopher
10. According to Harold Laski equality is absence of	
i. means ii. special privilege. iii. specific and definite. iv. Logical and under	
11. The Constitution of India does not includein the Fundamental Rights	
i. economic equality l ii. General will iii. enforcement iv.judic	ial custody
12. Equality in the eyes of law is the essence of	
i. natural law ii. self governance. iii. Economic equality iv. legal equality	
13. Who declared liberty and equality are opposed to each other?	
i.Austin ii. Laski iii. J S Mill iv. Tocqueville	
14 observed that if there is no law, there is no freedom.	
i. Locke ii. Laski iii. Acton iv. Willoughby	
15of Greece viewed justice as a square number multiplied by itself.	
i.Acton ii. Laski iii. Pythagoreans iv. Plato	

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