



# ST. LAWRENCE HIGH SCHOOL

JESUIT CHRISTIAN MINORITY INSTITUTION

## FIRST TERM ANSWER SHEET NO. - 15



**Class: 11**

**Sub: SOCIOLOGY**

**Date- 01/07/2020**

**TOPIC: SCIENTIFIC NATURE OF SCIENCE**

**CHAPTER: 1**

### **I. CHOOSE THE CORRECT OPTION**

**(1x15=15)**

1. Who described science as “the use of systematic methods of investigation, theoretical learning, and logical assessment of arguments to develop a body of knowledge about a particular subject matter”.  
c. Anthony Giddens
2. According to Auguste Comte, the two guiding principles of sociology is  
d. Both a & c
3. Which one of the following is not true about Auguste Comte?  
a. All are true
4. Identify the correct order of the steps for scientific study of sociology.  
I. Collection of data  
II. Formulating hypothesis  
III. Analysis of data  
IV. Selection of the subject matter for studying  
V. Review of literature  
VI. Stating the conclusion  
a. 4,5,2,1,3,6
5. Studying a problem objectively means  
a. Both a & b
6. Sociology cannot claim to be an exact natural science because  
a. Both are true
7. Point out the basic difference between sociology and natural science.  
a. All are true
8. Sociology can be said to be science of its own kind because  
c. Both are true
9. Identify the criteria based on which W.F Ogburn claims sociology as science  
a. All are true
10. Hypothesis refers to  
a. A connection of loosely formulated concepts that will in turn enable the formulation of theory
11. The theorist most commonly associated with symbolic Interactionism is  
a. Mead
12. According to symbolic Interactionist, human beings differ from animals because  
c. Humans have the ability to take the role of the others
13. The process of naming is important to understand symbolic Interactionism because  
a. Words have a default assumption that influences how we interpret the world
14. Symbolic Interactionism is based on the principles of meaning, language, thought and development of self in society.  
a. True
15. Our behavior and attitude depend on how we perceive, define, and \_\_\_\_\_ the world.  
b. Construct

SHABARI DAS

