



# ST. LAWRENCE HIGH SCHOOL

27, BALLYGUNGE CIRCULAR ROAD, KOLKATA- 700019



TEST

TERM: FIRST

TEACHER'S NAME: SUSMITA BANERJEE, BHASWATI MUKHERJEE & SANJUKTA CHAKRABORTY

Syllabus planning for the academic year 2018

Subject: GEOGRAPHY

CLASS: 9

SECTION: ABCD

No. of working days:- 63

No. of periods available: 27

MONTH	NO. OF PERIODS	LESSONS	TOPICS COVERED	HOMEWORK	CLASS WORK
JANUARY	9	UNIT 1: EARTH AS A PLANET UNIT 2: MOVEMENTS OF THE EARTH	SHAPE OF THE EARTH, PROOFS OF SHAPE OF THE EARTH, OBLATE SPHEROID, CONCEPT OF GEOID. MEASUREMENT OF THE EARTH, USE OF GPS CONCEPT OF MOVEMENT, ROTATION, ITS EFFECTS REVOLUTION, ITS EFFECTS, DIFFERENCE BETWEEN ROTATION AND REVOLUTION	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS PG. 10, PG. 28	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS PG. 10, PG. 28 PROJECT TOPIC DISCUSSED
FEBRUARY	13	UNIT 2: MOVEMENTS OF THE EARTH CONTINUED UNIT 8: WEST BENGAL UNIT 5: WEATHERING	APHELION, PERIHELION LOCATION AND ADMINISTRATIVE DIVISION MECHANICAL, CHEMICAL AND BIOLOGICAL WEATHERING, EFFECTS.	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS DRAWING OF WEST BENGAL MAP PREPARATION OF CHARTS PG. 28, PG. 79-80 PG. 109, PG. 110	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS MAP POINTING PG. 28, PG. 79-80
MARCH	5	UNIT 7: RESOURCES	CONCEPT, CLASSIFICATION AND CONSERVATION OF RESOURCES	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS PREPARATION OF CHART FEEDBACK ON AUDIO-VISUAL CLASS	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS PREPARATION OF CHART AUDIO-VISUAL CLASS <u>5TH MARCH</u> LAST DATE OF PROJECT SUBMISSION
APRIL	2	<u>FIRST TERM EXAMINATION</u> <u>16TH APRIL</u>	REVISION	DISCUSSION OF SHORT QUESTIONS AND ANSWERS	PRACTICE OF DIAGRAMS

Teachers are requested to prepare a LESSON PLAN for each Topic to be taught. The Lesson plans are to be submitted along with the monthly planner.

Submitted on : 29.01.2018

Signature of Teacher : *Susmita Banerjee* *Bhaswati Mukherjee* *Sanjukta Chakraborty*  
31.1.18

ACADEMIC CO-ORDINATOR

Academic Co-ordinator : *Mu*  
31/1/18  
St. Lawrence High School

PRINCIPAL

*Bhaskar*  
VICE PRINCIPAL



# ST. LAWRENCE HIGH SCHOOL

27, BALLYGUNGE CIRCULAR ROAD, KOLKATA- 700019



TEST

TERM: SECOND

TEACHER'S NAME: SUSMITA BANERJEE, BHASWATI MUKHERJEE & SANJUKTA CHAKRABORTY

Syllabus planning for the academic year 2018

Subject: GEOGRAPHY

CLASS: 9

SECTION: ABCD

No. of working days:-63+48

No. of periods available: 29

MONTH	NO. OF PERIODS	LESSONS	TOPICS COVERED	HOMEWORK	CLASS WORK
MAY	5	<u>SECOND TERM BEGINS</u> UNIT 3: DETERMINATION OF THE LOCATION OF A PLACE ON THE EARTH'S SURFACE UNIT 6: HAZARDS AND DISASTER	EARTHQUAKE, TSUNAMI AND CYCLONE LATITUDE, LONGITUDE, CONCEPT OF ANTIPODE, MATHEMATICAL CALCULATION OF LONGITUDE INTERNATIONAL DATE LINE LEAP YEAR	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS PG. 88 DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS SOLVING EXERCISE QUESTIONS PG. 41-42	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTER PG. 88 REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS DIFFERENCES BETWEEN LATITUDE AND LONGITUDE PG. 41-42 PROJECT DISCUSSION
JUNE	10	UNIT 7: MINERALS AND POWER RESOURCES OF INDIA	IRON ORE, COAL, PETROLEUM DISTRIBUTION AND PRODUCTION IN INDIA CONVENTIONAL AND NON-CONVENTIONAL RESOURCES	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS DRAWING OF MAPS PREPARATION OF CHARTS MAP POINTING PRACTICE PG. 106	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS LOCATION OF MINING AREAS MAP POINTING PG. 106 <u>PROJECT SUBMISSION JUNE 18TH</u>
JULY	6	UNIT 8: PHYSICAL ENVIRONMENT AND RIVERS OF WEST BENGAL <u>SECOND TERM EXAMINATION</u> <u>25TH JULY</u>	MOUNTAIN, PLATEAU AND PLAIN REGIONS OF WEST BENGAL RIVERS OF WEST BENGAL WATER RESOURCES	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS FROM THE CHAPTER DRAWING OF MAPS PG. 147	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS MAP POINTING PRACTICE PG. 147
AUGUST	9	<u>THIRD TERM BEGINS</u> UNIT 8: 8.5 - 8.10 CLIMATE, SOIL, NATURAL VEGETATION, AGRICULTURE, INDUSTRY OF WEST BENGAL	CLIMATE, IMPACT OF MONSOON, SOIL AND NATURAL VEGETATION, CULTIVATION OF RICE, JUTE AND TEA INDUSTRIES - IRON AND STEEL, JUTE, COTTON, TEA	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS DRAWING OF MAPS PREPARATION OF CHARTS PG. 138-139	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS PG. 138-139 LOCATION OF AREAS, MAP POINTING PG. 147-156 PROJECT DISCUSSION

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Submitted on : 29.01.2018

Signature of Teacher

*Susmita Banerjee, Bhaswati Mukherjee, Sanjukta Chakraborty*  
9/1/18

ACADEMIC CO-ORDINATOR

Academic Co-ordinator : .....*[Signature]*..... School

PRINCIPAL

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# ST. LAWRENCE HIGH SCHOOL

27, BALLYGUNGE CIRCULAR ROAD, KOLKATA- 700019



TEST

TERM: THIRD

TEACHER'S NAME: SUSMITA BANERJEE, BHASWATI MUKHERJEE & SANJUKTA CHAKRABORTY

Syllabus planning for the academic year 2018

Subject: GEOGRAPHY

CLASS: 9

SECTION: ABCD

No. of working days:- 63+48+57

No. of periods available: 29

MONTH	NO. OF PERIODS	LESSONS	TOPICS COVERED	HOMEWORK	CLASS WORK
SEPTEMBER	12	UNIT 8: WEST BENGAL INDUSTRIES CONTINUED UNIT 4: GEOMORPHIC PROCESSES AND LANDFORMS OF THE EARTH	FOOD PROCESSING, TOURISM, INFORMATION TECHNOLOGY SMALL SCALE AND COTTAGE INDUSTRIES DESCRIPTION AND TYPES OF MOUNTAINS, PLATEAUS AND PLAINS	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS PG. 138-139 PG. 64-65	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS PREPARATION OF CHARTS AUDIO-VISUAL CLASS PG. 138-139 PG. 64-65
OCTOBER	9	UNIT 4: GEOMORPHIC PROCESSES AND LANDFORMS OF THE EARTH CONTINUED UNIT 9: MAPS AND SCALES UNIT 6: HAZARDS AND DISASTERS	CONTINUATION OF DESCRIPTION OF PLAINS CONCEPT OF MAP AND SCALE CLASSIFICATION, USES AND IMPORTANCE OF SCALE FLOOD, DROUGHT, AVALANCHE, BLIZZARD, VULCANISM, WILDFIRE REVISION	DIAGRAMS, OBJECTIVE AND SHORT QUESTIONS FROM THE CHAPTER QUESTIONS RELATED TO AUDIO-VISUAL CLASS PG. 146 PG. 88	REGULAR CLASS NOTES, EXPLANATION OF IMPORTANT QUESTIONS FROM THE CHAPTERS AUDIO VISUAL CLASS DOUBT CLEARING PG. 146 PG. 88 <u>PROJECT SUBMISSION 5TH OCTOBER</u>
NOVEMBER	6	<u>THIRD TERM EXAMINATION</u> <u>1ST NOVEMBER</u>			
DECEMBER					

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